



# CHURCH of GOD

## News

AUSTRALASIAN EDITION

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## Mr. Waterhouse Returns

Telegrams often bring surprises — especially the ones from Headquarters. This one announced the return of Mr. Waterhouse to Australia!

His flight arrived early on the rainy Friday morning of 21st September, 1962. The entire office staff — the only ones here who knew he was arriving — was there to give him a very warm welcome.

A reminiscent tour of the office was conducted by Mr. Cole. Mr. Waterhouse was glad to see the changes which marked improvement and growth.

At Sabbath services next day, Mr. Cole, after giving the announcements, retired to the rear of the hall. After a special song by Mrs. Snow all was quiet as Mr. Waterhouse strode up the centre aisle. As the unsuspecting congregation "caught on" a wave of excitement swept through the crowd. Eyes were wide in half-disbelief; at least one person began

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### A STORY NEVER TOLD BEFORE

## Now Over One Hundred Deacons And Deaconesses In God's Church

Did you know that according to present records, God's Church has ordained a total of EIGHTY-FIVE DEACONS and EIGHTEEN DEACONESSSES? Almost one-half of the deacons reside on the *West Coast of the United States*. California takes the lion's share, followed by Oregon, and a third-place tie between Texas and Illinois.



WHO and WHEN was the first deacon ordained? Mr. Dave Henion was ordained in Eugene, Oregon, as the first deacon in the Philadelphia era of God's Church. This occurred in 1936. Since that time, eighty-four men have followed in his footsteps.

Mr. Frank Longuskie now serving in the Philippines and Mr. Howard Silcox

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## Indiana Church Commences

"Here is GOOD NEWS! At last we are able to raise up a local Church right there in Indianapolis!" wrote Mr. Armstrong on September 5, 1962.

"I know that many of you have been able to attend the South Bend Church —at least most of the time—but have had to drive more than 200 miles, round trip, to do so. Now that will no longer be necessary."

The Church began with THREE HUNDRED FIFTY THREE PEOPLE! The largest beginning that any Church

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## WINNERS ARRIVE

Within less than two months, members of the office staff gathered together at Mascot's Overseas Terminal to witness the arrival of a second Pan American jet, flight 811, from the United States. This time the new arrivals were Mr. and Mrs. Bill Winner. Mr. Winner, just recently ordained, is scheduled to replace Mr. Tony Hammer in Melbourne who will then return to the United States immediately after the Feast to pastor the

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**CHURCH of GOD**  
*News*  
AUSTRALASIAN EDITION

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*Mailed Literature Increase*

**OVER SIX MILLION PIECES MAILED**



**Eighteen thousand stamped per hour.**

Last year the Work of God sent out **SIX MILLION, THREE HUNDRED THOUSAND PIECES OF MAIL!**

In 1961 some **SEVEN HUNDRED AND SEVENTY THOUSAND** booklets were mailed to members and listeners! Assuming that half were the large, *1975 in Prophecy* type, and half were the *Lazarus and the Rich Man* type — this would create a wall **FIVE FEET HIGH** around a thirty-acre paddock!

Last year almost **EIGHTY THOUSAND** Good News magazines were mailed to members. Stacked in piles, you would have **SIXTY-ONE** piles as tall as you — if you are 5' 8" tall.

Tacked end to end, the **PLAIN TRUTHS** sent out in 1961 would create a path **FOUR HUNDRED MILES LONG!** That is nearly the air distance from Sydney to Melbourne. The total amount of **PLAIN TRUTHS DISTRIBUTED AMOUNTED TO 3,358,735!**

Last year **ALMOST SEVENTY THOUSAND MAN HOURS** were spent in the complete process of sending out this mail.

a permanent, more legible set of notes.

Now that you have the necessary tools —pen and notebook, the exact method depends on you. These are **YOUR** notes —they're for **YOUR** study and review! Whether you print, write longhand or shorthand is up to you. Strive for a balance. Many either write too much or not enough. After you have the speaker's name, date and subject of his sermon, don't just put down a list of scriptures by themselves. This won't help you later. After you've put down the scripture, write the *thought* or the *point* the speaker is bringing out about this scripture. How is he applying it? Don't crowd your notes, leave a little space between scriptures so you can come back later and add points that come to your mind.

Keeping up with the speaker can be accomplished by writing only what's necessary and by devising your own system of abbreviations. For example: "Ch" for Church, "Sab" for Sabbath,

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**Take Notes!**

In only a matter of a few short days most of you brethren will be arriving in Blackheath to observe the Feast of Tabernacles. Some, for the first time. Whether this is your first Feast or not, every one of you will profit *more* from the messages of God's servants if you **DETERMINE NOW** to establish the proper habit of taking notes.

Some in the past have erroneously reasoned that taking notes during the services takes away the joy of just sitting back, relaxing and listening, or they feel they can't keep up with the speakers. If you have reasoned like this, brethren, you're **WRONG**, and you're neglecting to put a valuable tool into use. The Feast of Tabernacles is a time to **LEARN!** Here's why you *need* to take notes.

Approximately **THIRTY-TWO** sermons and sermonettes will be delivered to you by God's ministers and other servants. This *concentrated* amount of Biblical admonition, correction, encouragement and instruction is coming to you in the space of **EIGHT SHORT DAYS**. This is *far more* instruction than your mind is capable of retaining—*far more* than can be thoroughly digested and put into practice. You need to record this instruction for later review.

Experiments have **PROVEN** that the

more of your senses you incorporate the greater your ability to retain knowledge. Taking notes helps you to **CONCENTRATE** on what's being said—it forces your mind to **THINK!** And, you further benefit because you can **SEE** the information on paper. With your mind more alert, you'll be having less of a problem with distractions and drowsiness.

Long after the Feast is over and you have returned to your homes, your notes will provide valuable study material to *reread, review* and *meditate* over. Those of you who don't have local congregations to attend, don't allow this instruction to slip out of your hands. Remember, God holds each of us accountable for this **LIFE-GIVING KNOWLEDGE** that is disseminated during His Festivals. Our failure to "get it" does not remove the responsibility from our shoulders!

Now, then, brethren, **HOW** should these notes be taken? Some people's notes are utter confusion—they cannot even comprehend what's been written themselves. *God is NOT the author of confusion!* Slivers and scraps of paper or pieces of torn envelopes won't do the job right. What you need is a good permanent notebook. Those having a spiral-wire binder with cardboard covers are popular. Such a notebook will keep your notes permanently and neatly in order, and in *one* place. Next, try to avoid taking notes in pencil, especially the soft-leaded pencils. Ballpoint pens are very inexpensive and will produce





## Kansas Minister Sets New Record

“By their *fruits* you shall know them”, Mr. Armstrong has said. Mr. Bryce Clark was VERY FRUITFUL as he set a *new record* for ministers! It was another first for the Work.

With “very able assistance” from his wife, Mr. Clark became the FATHER OF TWIN GIRLS! *Never* has this happened before in God’s present Ministry!

They weighed in at 5½ pounds each.

## Deacons

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who was ordained at the Feast of Tabernacles in London, England, in 1961, are the only deacons residing outside the United States.

But what about the deaconesses? Of the eighteen deaconesses, *twelve live in California* with the rest scattered across the country. Mrs. Roy Hammer had the honor of being ordained the first deaconess in God’s Church in Gladewater, Texas, 1954. Seventeen have followed her. Mrs. Rufus Turner—ordained in New York, 1962—has been the latest addition to the ranks. Presently, there are no deaconesses outside of the United States.

Who are to be the first deacons and deaconesses ordained in Australia?

## Indiana Church

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of God has experienced in this era!

Mr. Dean Blackwell is the pastor—and the associate pastor will be Mr. Carn Catherwood. Ken Westby is assisting Mr. Catherwood.

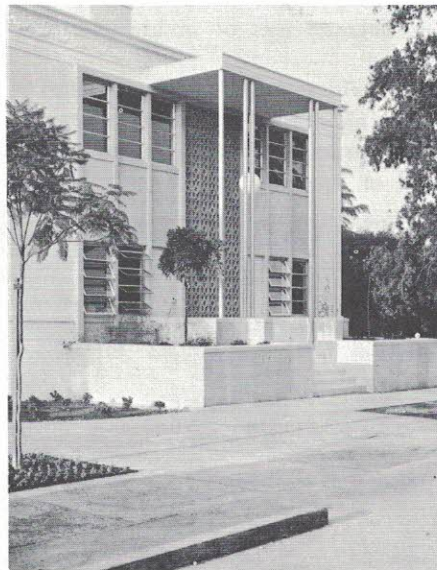
Many—even in Kentucky—will be able to attend services. There is tremendous potential in the area; much growth is expected!

## Ambassador Hall Wing Complete

Here is the inside story of how Ambassador Hall was completed for your use before school started!

Nearly all exterior work was done by very outstanding *Italian stone masons*. The masons poured and tooled each section of stone in their shop first. Then the stone was brought over to the campus and placed. The white border around the top had special attention. It was made to match the border on the existing building. Our “personalized” border was more than two months in the making before it was finally placed.

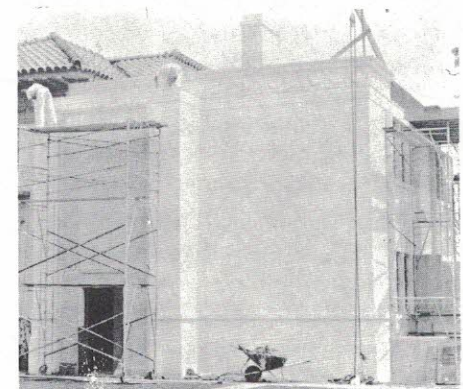
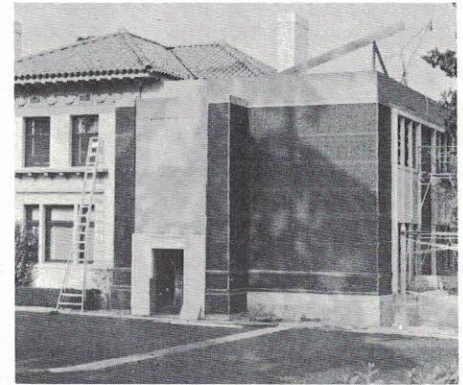
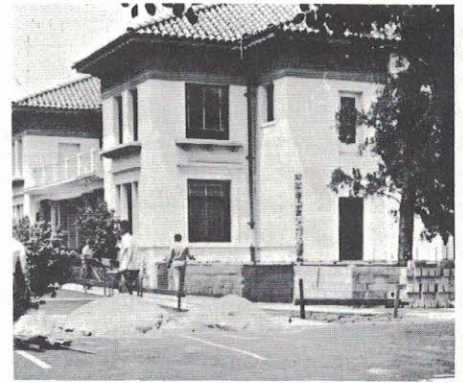
The monumental feat was the setting of the huge stone over the doorway on the west side of the building. That



massive rock weighs a FULL HALF TON! It is made of a very brittle material—one slip and more than a thousand pounds of rock would crash to the ground. But the stone is over the doorway—intact—where everyone can read its inscription: “The Word of God is the Foundation of Knowledge.”

Our plumbing department installed the indoor fire sprinkler system. As they would say, “A whole passel of man hours went into that job!” It certainly was gratifying when the fire department said, “Passed,” after inspecting the work.

With the interior of the building taken care of, work opened up for plasterers and carpenters. For weeks the



mud flew and the hammers banged. As soon as everything was dry and solid, the painters entered the scene and left AMBASSADOR HALL a beautiful green and white.



## MR. WATERHOUSE

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to applaud — it proved a pleasant and happy surprise for all. Mr. Waterhouse told how Jesus Christ has given signs in numerical patterns *following* the works of his ministers.

At the Bible study that next Wednesday, Mr. Waterhouse told of his 59-day stay in the Philippines. He said that Mr. Longuskie had arrived there from the U.S. a few hours before he left for Australia. There was scarcely time to show him around. He also gave further details on the establishment of the new office in the Philippines. The description he gave of conditions there only further showed that this part of the world needs cleaning up, too.

To say the least, everyone is happy to see and hear once more — even if it be a short time only — the first minister God used in establishing His Church in Australia in this end time.

We all welcome you, Mr. Waterhouse, and look forward to hearing much more from you at the coming Feast of Tabernacles.

## WINNERS

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churches of Corpus Christi and San Antonio, Texas. Before his dispatchment to Australia, Mr. Winner was pastoring the Liberal and Wichita, Kansas, churches.

On their trip over, the Winners were able to spend three days in Hawaii. There they made a number of visits, including a family of members. The first baptising in Hawaii by one of God's ministers resulted when they baptised two American sailors who were stationed there.

Upon arriving here in Sydney, the Winners were taken on the "hair-curling" trip through Sydney down the "wrong" side of the street to God's offices in North Sydney. After a grand tour of the offices and perhaps a few minutes of rest, they boarded a second plane for Melbourne. Mr. Winner will have a few days to work with Mr. Hammer and to get acquainted with the area before the Feast.

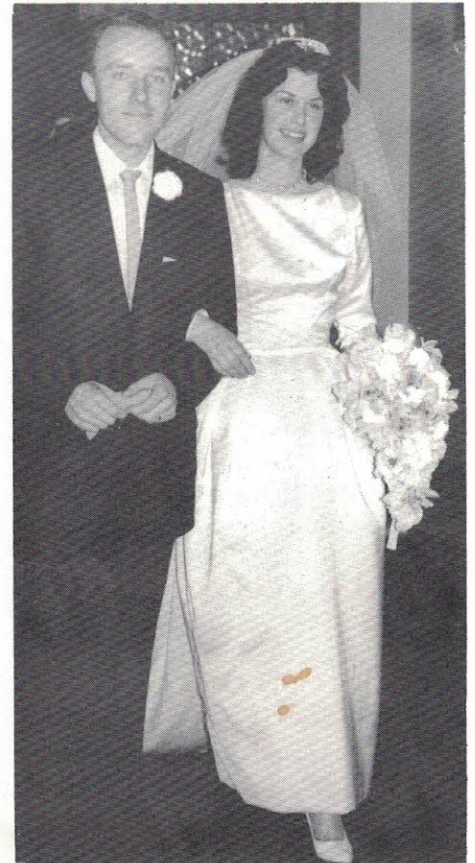
Welcome to Australia, Mr. and Mrs. Winner!

## GEORG AND SONIA WED

On 17th September at 6 p.m. many happy friends and relatives of Mr. Georg Karlov and Miss Sonia Read gathered at the North Sydney Town Hall to witness the lovely, sacred ceremony in which God Almighty bound them together as husband and wife. The ceremony, conducted by Mr. C. Wayne Cole, is significant in being the first to be performed in God's Church in Australia during this era.

Georg chose his younger brother, Karl, Jr., to attend as best man. Sonia, in true bride's tradition, was indeed lovely in an ankle-length semi-sheath of nylon satin, gathered below the waist by a half circlet of satin roses flowing into a train at the back. Her shoulder-length veil was of white and pale blue. Her bouquet was of orchids and carnations.

The bridesmaid, Miss Cheryl Tupper, wore a short blue taffeta frock adorned with blue bows at the front and a white band of flowers. The flower girls, the



bride's sisters Leonie and Kim Read, were in pumpkin-pink frocks with ruffled skirts gathered in a bow at the waist.

Mrs. Read chose for the wedding a three-quarter length, two-piece spring outfit of pastel tangerine, with mandarin collar, and Mrs. Karlov chose a lovely navy-blue suit adorned with pink carnations.

Mrs. Stanley played selections of the couple's choice and the traditional march during the ceremony. Due to circumstances there were a few last-minute changes but the ceremony proceeded very well despite them.

The extremely happy couple honeymooned at Toukley, about fifty miles up the north coast from Sydney, and returned to receive more congratulations at Sabbath services on the 22nd. They are now at home at 40 Woodruffe Street, Penrith, and both thrilled with their marriage and home.

Congratulations again, Mr. and Mrs. Georg Karlov; we are sure God will continue to bless you as you serve Him together.



## NOTE TAKING

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"Comm" for Commandments, etc. Remember, these are *your* notes. A husband and wife can work together if he takes the notes while she opens the Bible to the scriptures given. You can probably think of a few short cuts yourself.

Let's prepare ourselves for the BEST, the MOST PROFITABLE Festival we've ever attended. What you take home with you, depends on YOU! *See you all at the Feast.*